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With a ballot review under way amid as-yet unproven claims of fraud, both sides suspect the other's candidate of seeking to usurp ... decked out in traditional Andean or Amazonia dress.

As results drag, Peruvians set up camp to 'defend' vote

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and my office is equally committed to bringing those responsible for Charles Vallow ' s death to justice. ” Cox died in December 2019. The Maricopa County Medical Examiner's Office determined his ...

[Lori Vallow, accused in kids' deaths,](#)

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indicted on new charge in Arizona:
Conspiracy to murder ex-husband

Wofford appears in the Amazon series
“ Life ’ s Rewards, ” an original,
scripted TV series commissioned by
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Florida beach town writes Amazon TV
series to lure tourists

seeking to draw quarantine-weary
tourists to the area's sugar sand
beaches. "Life's Rewards" aired on
Amazon Prime last month. The eight-
episode show is based on a charming

Download File PDF Andean Cosmopolitans Seeking Justice Reward Spanish yet cavalier wealth ...

After the Spanish victories over the Inca claimed Tawantinsuyu for Charles V in the 1530s, native Andeans undertook a series of

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perilous trips from Peru to the royal court in Spain. Ranging from an indigenous commoner entrusted with delivering birds of prey for courtly entertainment to an Inca prince who spent his days amid titles, pensions, and other royal favors, these sojourners were both exceptional and

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paradigmatic. Together, they shared a conviction that the sovereign's absolute authority would guarantee that justice would be done and service would receive its due reward. As they negotiated their claims with imperial officials, Amerindian peoples helped forge the connections that sustained

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the expanding Habsburg realm's
imaginary and gave the modern global
age its defining character. Andean
Cosmopolitans recovers these
travelers' dramatic experiences, while
simultaneously highlighting their
profound influences on the making
and remaking of the colonial world.

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While Spain's American possessions became Spanish in many ways, the Andean travelers (in their cosmopolitan lives and journeys) also helped to shape Spain in the image and likeness of Peru. De la Puente brings remarkable insights to a narrative showing how previously

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Justice Reward and Ideas created
new power structures and institutions,
as well as novel ways of being urban,
Indian, elite, and subject. As
indigenous people articulated and
defended their own views regarding
the legal and political character of the
"Republic of the Indians," they became

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The Routledge Hispanic Studies
Companion to Colonial Latin America
and the Caribbean (1492-1898)
brings together an international team
of scholars to explore new
interdisciplinary and comparative

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approaches for the study of colonialism. Using four overarching themes, the volume examines a wide array of critical issues, key texts, and figures that demonstrate the significance of Colonial Latin America and the Caribbean across national and regional traditions and historical

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periods. This invaluable resource will be of interest to students and scholars of Spanish and Latin American studies examining colonial Caribbean and Latin America at the intersection of cultural and historical studies; transatlantic, postcolonial and decolonial studies; and critical

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approaches to archives and materiality. This timely volume assesses the impact and legacy of colonialism and coloniality.

A Troubled Marriage describes the lives of native leaders whose resilience and creativity allowed them

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to survive and prosper in the traumatic era of European conquest and colonial rule. They served as soldiers, scholars, artists, artisans, and missionaries within early transatlantic empires and later nation-states. These Indian and mestizo men and women wove together cultures, shaping the

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new traditions and institutions of the colonial Americas. In a comparative study that spans more than three centuries and much of the Western Hemisphere, McEnroe challenges common assumptions about the relationships among victors, vanquished, and their shared progeny.

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The term cacica was a Spanish linguistic invention, a female counterpart to caciques, the Arawak word for male indigenous leaders in Spanish America. But the term 's meaning was adapted and manipulated by natives, creating a

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new social stratum where it
previously may not have existed. This
book explores that transformation, a
conscious construction and reshaping
of identity from within. Cacicas
feature far and wide in the history of
Spanish America, as female governors
and tribute collectors and as relatives

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of ruling caciques—or their destitute widows. They played a crucial role in the establishment and success of Spanish rule, but were also instrumental in colonial natives' resistance and self-definition. In this volume, noted scholars uncover the history of colonial cacas, moving

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beyond anecdotes of individuals in Spanish America. Their work focuses on the evolution of indigenous leadership, particularly the lineage and succession of these positions in different regions, through the lens of native women ' s political activism. Such activism might mean the

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intervention of cacicas in the economic, familial, and religious realms or their participation in official and unofficial matters of governance. The authors explore the role of such personal authority and political influence across a broad geographic, chronological, and thematic range—in

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patterns of succession, the settling of frontier regions, interethnic relations and the importance of purity of blood, gender and family dynamics, legal and marital strategies for defending communities, and the continuation of indigenous governance. This volume showcases colonial cacicas as

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historical subjects who constructed their consciousness around their place, whether symbolic or geographic, and articulated their own unique identities. It expands our understanding of the significant influence these women exerted—within but also well beyond

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In the sixteenth century, in what is now modern-day Peru and Bolivia, Andean communities were forcibly removed from their traditional villages by Spanish colonizers and resettled in

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planned, self-governed towns modeled after those in Spain. But rather than merely conforming to Spanish cultural and political norms, indigenous Andeans adopted and gradually refashioned the religious practices dedicated to Christian saints and political institutions imposed on them,

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laying claim to their own rights and the sovereignty of the collective. The People Are King shows how common Andean people produced a new kind of civil society over three centuries of colonialism, merging their traditional understanding of collective life with the Spanish notion of the común to

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Justice Reward Democracy. S. Elizabeth Penry explores how this hybrid concept of self-rule spurred the indigenous rebellions that erupted across Latin America in the eighteenth century, not only against Spanish rulers, but against native hereditary nobility, for acting against the will of

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the comuneros. Through the letters and documents of the Andean people themselves, *The People Are King* gives voice to a vision of community-based democracy that played a central role in the Age of Atlantic Revolutions and continues to galvanize indigenous movements in Bolivia today.

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Trail of Footprints offers an intimate glimpse into the commission, circulation, and use of indigenous maps from colonial Mexico. A collection of one hundred, largely unpublished, maps from the late sixteenth to the eighteenth centuries

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made in the southern region of
Oaxaca, anchors an analysis of the
way ethnically diverse societies
produced knowledge in colonial
settings. Mapmaking, proposes
Hidalgo, formed part of an
epistemological shift tied to the
negotiation of land and natural

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resources between the region's Spanish, Indian, and mixed-race communities. The craft of making maps drew from social memory, indigenous and European conceptions of space and ritual, and Spanish legal practices designed to adjust spatial boundaries in the New World.

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Indigenous mapmaking brought together a distinct coalition of social actors—Indian leaders, native towns, notaries, surveyors, judges, artisans, merchants, muleteers, collectors, and painters—who participated in the critical observation of the region ' s geographic features. Demand for

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Justice Riquardo Spanish
maps reconfigured technologies
associated with the making of
colorants, adhesives, and paper that
drew from Indian botany and
experimentation, trans-Atlantic
commerce, and Iberian notarial
culture. The maps in this study reflect
a regional perspective associated with

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Oaxaca's decentralized organization, its strategic position amidst a network of important trade routes that linked central Mexico to Central America, and the ruggedness and diversity of its physical landscape.

A major new history of the Spanish

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conquest of the Inca Empire, set in a larger global context than previous accounts Previous accounts of the fall of the Inca empire have played up the importance of the events of one violent day in November 1532 at the highland Andean town of Cajamarca. To some, the "Cajamarca miracle"-in

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which Francisco Pizarro and a small contingent of Spaniards captured an Inca who led an army numbering in the tens of thousands-demonstrated the intervention of divine providence. To others, the outcome was simply the result of European technological and immunological superiority. Inca

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Apocalypse Revealed Spanish
Apocalypse Revealed develops a new perspective on the Spanish invasion and transformation of the Inca realm. Alan Covey's sweeping narrative traces the origins of the Inca and Spanish empires, identifying how Andean and Iberian beliefs about the world's end shaped the collision of the

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two civilizations. Rather than a
decisive victory on the field at
Cajamarca, the Spanish conquest was
an uncertain, disruptive process that
reshaped the worldviews of those on
each side of the conflict.. The
survivors built colonial Peru, a new
society that never forgot the Inca

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imperial legacy or the enduring
supernatural power of the Andean
landscape. Covey retells a familiar
story of conquest at a larger historical
and geographical scale than ever
before. This rich new history, based
on the latest archaeological and
historical evidence, illuminates

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mysteries that still surround the last days of the largest empire in the pre-Columbian Americas.

"The Fabric of Resistance" documents the impact of Spanish colonial institutions of labor on identity and social cohesion in Peru. Through

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archaeological and historical lines of evidence, it examines the long-term social conditions that enabled the large-scale rebellions in the late Spanish colonial period in Peru (1780s-1820s). Hu argues that, despite the Spanish government's emphasis on divide-and-control,

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workers of diverse backgrounds actively resisted proscriptions against intercaste mixing. This cultural mixing underpinned the coordinated nature of late colonial rebellions.

Archaeological perspectives are lacking on what were the largest and most cosmopolitan indigenous-led

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Rebellions of the Americas, so this book fills an important gap and provides fresh perspectives and arguments on a perennially important subject"--

The Spanish invasion of Mexico in 1519, which led to the end of the

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Aztec Empire, was one of the most influential events in the history of the modern Atlantic world. But equally consequential, as this volume makes clear, were the ways the Conquest was portrayed. In essays spanning five centuries and three continents, *The Conquest of Mexico: 500 Years of*

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Reinventions explores how politicians, writers, artists, activists, and others have strategically reimagined the Conquest to influence and manipulate perceptions within a wide variety of controversies and debates, including those touching on indigeneity, nationalism, imperialism, modernity,

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Justice and Multiculturalism. Writing from a range of perspectives and disciplines, the authors demonstrate that the Conquest of Mexico, whose significance has ever been marked by fundamental ambiguity, has consistently influenced how people across the modern Atlantic world

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conceptualize themselves and their societies. After considering the looming, ubiquitous role of the Conquest in Mexican thought and discourse since the sixteenth century, the contributors go farther afield to examine the symbolic relevance of the Conquest in contexts as diverse as

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Judith Royward, *Spanish*
Tudor England, Bourbon France,
postimperial Spain, modern Latin
America, and even contemporary
Hollywood. Highlighting the extent to
which the Spanish-Aztec conflict
inspired historical reimaginings, these
essays reveal how the Conquest
became such an iconic event—and a

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perennial medium by which both
Europe and the Americas have, for
centuries, endeavored to understand
themselves as well as their
relationship to others. A valuable
contribution to ongoing efforts to
demythologize and properly
memorialize the Spanish-Aztec War of

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1519–21, this volume also aptly illustrates how we make history of the past and how that history-making shapes our present—and possibly our future.

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